



---

**REQUEST FOR NOMINATIONS:  
NYSFAH 2017 AWARDS FOR EXCELLENCE**

At the ***NYSFAH Awards for Excellence Reception*** in New York City on **November 8, 2017** we will honor special achievement in affordable housing development over the previous year.

NYSFAH members are encouraged to make nominations in the following categories:

**Advocate of the Year:** Nominees should be individuals who have had a particularly strong positive impact on the field of affordable housing development, either locally or state-wide. Preference will be given to the unsung heroes of affordable housing, including those in government.

**Non-Profit of the Year:** Nominees should be not-for-profit organizations that have demonstrated excellence in either the development of affordable housing or the delivery of services to residents.

**Projects of the Year:** The award will be presented to the developer and project partners and will recognize excellence in one or more of the following categories: community need, capacity to catalyze economic development in the surrounding neighborhood, financing, MWBE partnerships in development or construction, affordability, design, construction techniques, and energy efficiency. **Separate awards will be given to upstate and downstate projects.** The project must have been completed and ***placed in service prior to November 8, 2017.*** ***All project nominations must include this form, budget analysis, development narrative, and photographs at the time of submission to [elizabeth@nysafah.org](mailto:elizabeth@nysafah.org)***

NYSFAH supports cost containment efforts, creativity in design and financing and innovation in services provided given the limited public resources available. Unique development conditions will be heavily considered in the determination of project awards. Please provide a narrative describing cost disparities, creative design efforts and innovative financing tools that you would like the committee to take into account when determining development efforts – such as but not limited to, project location, type of construction, and population served. All submissions **MUST** include this narrative addressing the square foot and unit costs and any high cost drivers. In addition, we support green energy and efficiency efforts which may also be a consideration in assessing final award determinations.

**Please complete the nomination form and submit it with any attachments no later than October 8th to [elizabeth@nysafah.org](mailto:elizabeth@nysafah.org). Award recipients will be selected by NYSFAH's awards committee, and will be notified by October 15<sup>th</sup>.** Members may nominate themselves or other members; feel free to nominate a project in which you are a participant or hold a financial interest. You may make separate nominations in more than one category.

*Please keep in mind as you prepare your nominations that NYSFAH is interested in recognizing individuals and projects large and small across New York State. NYSFAH reserves the right to assign nominees to different categories.*



---

**NYSFAH 2017 AWARDS FOR EXCELLENCE  
NOMINATION FORM**

**DEADLINE: October 8, 2017**

*For multiple nominations, please copy this form and submit separately.*

Name, affiliation and email of NYSFAH member making nomination:

---

I wish to make a nomination in the following area(s):

- |  |  |
|--|--|
| <input type="checkbox"/> Advocate                      | <input type="checkbox"/> Non-Profit of the Year          |
| <input type="checkbox"/> Project of the Year (Upstate) | <input type="checkbox"/> Project of the Year (Downstate) |

Name of nominee(s) (individual, development team or project name):

---

**Nominee's contact information**

Contact person: \_\_\_\_\_  
Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Government agency reference (REQUIRED – agency contact person and phone number):

---

Bank/Lender reference (if applicable) including contact information:

---

***YOU MUST ATTACH a statement describing why this person or organization should receive this award.*** For project of the year, please refer to the previous page and include a full description (i.e. location, number of units and date placed into service) and attach clearly marked photo(s) of the project in addition to the required cost containment narrative. You may submit any letters in support of your nomination as an attachment to your email submission. Upon review additional information may be requested to further consider each nomination.

**All information must be submitted no later than October 8<sup>th</sup> by email to [elizabeth@nysafah.org](mailto:elizabeth@nysafah.org) Digital submission is required.** If you have questions or need more information, contact Elizabeth Rossi at 646-473-1207.